

# Associated General Contractors of Georgia

SOUTH + SOUTHWEST GEORGIA  
WORKFORCE DEVELOPMENT ALLIANCE



## SKILLS CHALLENGE



November 10, 2020 @ 8:30 a.m.  
Sunbelt AG Expo • 290-G Harper Blvd • Moultrie



PRESENTED IN PARTNERSHIP BY



# STUDENT COMPETITIONS



**BLUEPRINT READING**



**CARPENTRY**



**ELECTRICAL**



**MASONRY**



**PLUMBING**



**WELDING**

# COMPETING SCHOOLS

Americus-Sumter High School  
Atkinson High School  
Bainbridge High School  
Brooks County High School  
Cairo High School  
Camden County High School  
Clinch County High School  
Coffee County High School  
Colquitt County High School  
Commodore Conyers College  
& Career Academy  
Crisp County High School  
Early County High School

Harris County High School  
Lee County High School  
Lowndes High School  
Monroe Comprehensive High School  
Thomas County Central High School  
Statesboro High School  
Thomasville High School  
Tift County High School  
Valdosta High School  
Ware County High School  
Wiregrass College & Career Academy  
Worth County High School

If a regional school is not on this list, please invite the instructor and students to participate in the upcoming Skills Challenge.



**SKILLS  
CHALLENGE**

**AGC  
Georgia**

# GIVING OPPORTUNITIES

Partnering presenters invite you to be an event sponsor



## HOST — \$2,500

- Premium company logo on participant t-shirts
- Premium company logo on printed and electronic event promotional materials
- Company banner, provided by your company, displayed at event
- Booth space provided, hosts receive first choice of location
- Logo featured on Competitor Bags
- Opportunity to place promotional items in competitor bags
- Opportunity to address crowd and competitors from stage during lunch

**Host** sponsors: Send a high resolution EPS, JPG or PNG logo to [aaury@jcicontractors.com](mailto:aaury@jcicontractors.com).

## PATRON — \$1,000

- Company logo on participant t-shirts
- Company logo on printed and electronic event promotional materials
- Company banner, provided by your company, displayed at event
- Booth space provided
- Opportunity to address crowd and competitors from stage during lunch

**Patron** sponsors: Send a high resolution EPS, JPG or PNG logo to [aaury@jcicontractors.com](mailto:aaury@jcicontractors.com).

## SUPPORTER — \$500

- Company name on participant t-shirts
- Company name on printed and electronic event promotional materials
- Company banner, provided by your company, displayed at event
- Opportunity to place promotional items in competitor bags
- Booth space provided





## SOUTH + SOUTHWEST GEORGIA - MOULTRIE

# SPONSOR REGISTRATION

### AUTHORIZING CONTACT'S INFO

COMPANY

AUTHORIZER'S NAME  TITLE

PHONE  EMAIL

ADDRESS

CITY  STATE  ZIP

### SPONSORSHIPS Payable by check or credit card with this form.

- HOST\*\* \$2,500     PATRON\*\* \$1,000     SUPPORTER \$500  
 \*\*Host & Patron levels - Send a high resolution EPS, JPG or PNG logo to [aaury@jcicontractors.com](mailto:aaury@jcicontractors.com).

### COMMITMENT

- We will be a sponsor, and our firm plans to host an exhibit booth at the event.
- We will not host an exhibit booth, but will be a sponsor.
- My company will provide a judge for the \_\_\_\_\_ competition. (see categories on top of second page)
- We will provide volunteers to assist with set-up and/or event operations. Please coordinate with:

NAME  EMAIL

### PAYMENT

AGC Georgia must receive your sponsorship funds by **October 2, 2020** for your firm to be included on participant t-shirts and promotional materials.

#### CREDIT CARD

• Complete this section and return using below instructions

- AmEx     MC     Visa     Discover

CARDHOLDER'S NAME

CARD NUMBER

EXPIRATION

#### CHECK

**Make checks payable to**  
AGC of Georgia Foundation, Inc.

**Reference in the memo line**  
2020 South + Southwest  
Georgia Skills

**Mail this form and check to**  
AGC Georgia Foundation, Inc.  
c/o 2020 S/SW Skills Challenge  
1940 The Exchange  
Atlanta, GA 30339

[Click to Submit](#)

#### OPTIONS TO RETURN FORM

- Use submit button (left)
- Scan and attach PDF to an email to [aaury@jcicontractors.com](mailto:aaury@jcicontractors.com)
- Fax completed form to (229) 941-2275

#### FOR MORE INFORMATION

**Ashby Autry**  
JCI Contractors  
o: (229) 985-4444  
c: (229) 454-3265  
[aaury@jcicontractors.com](mailto:aaury@jcicontractors.com)

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