

**10<sup>TH</sup> ANNUAL**  
**BUILDING GEORGIA LEGISLATIVE RECEPTION**  
*Featuring remarks from AGC of America's Chief Economist*



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**CO-HOSTED BY**

Georgia Branch, Associated General Contractors (AGC)  
American Institute of Architects of Georgia (AIA)  
American Council of Engineering Companies of Georgia (ACEC)

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**WHAT:** An opportunity for the architectural, contractor and engineering communities to meet with each other and visit with legislative and state officials.

All attendees are invited to arrive prior to the reception to hear nationally recognized **Ken Simonson, AGC of America's Chief Economist**, as he discusses the forecast for 2010 construction materials costs and the future of various construction segments.

**WHEN:** Tuesday, February 16, 2010

**4:30 – 5:00 pm** – Remarks from Ken Simonson, AGC of America's Chief Economist

**5:00 – 8:00 pm** – Legislative Reception

**WHERE:** Georgia Railroad Freight Depot (at the corner of Martin Luther King Dr. & Central Avenue)

65 Martin Luther King Drive Atlanta, GA 30303

*Parking available in the Underground Atlanta deck or others nearby*

**WHO:** General contractors, subcontractors, suppliers and service provider companies, architects, engineers and government and agency representatives. Among a host of many other notable dignitaries. We look forward to an informative opening economic session, and welcoming legislators and other state leaders as our guests again this year. Each member of the General Assembly is invited to attend, and you are strongly encouraged to extend a personal invitation to your legislators.

**WHY IT'S IMPORTANT FOR YOU TO ATTEND – – AGC MEMBERS SAY IT BEST!**

*"The legislative reception is one place I can expand my network of contacts in the architecture and engineering communities, learn about new projects, and gain access to legislators and state leaders who make policy decisions affecting my business."*

**Roger Huggins, Rogers Construction Company, Lawrenceville**

*"Attending this reception is one of the most important ways construction and design industry professionals can make our collective voices, clout and influence heard."*

**Bill Lusk, Lusk & Company, Alpharetta**

*"I value this opportunity to interact with elected officials and agency heads to help them understand our industry's position on the critical issues debated in the General Assembly."*

**Gary Young, Young Contracting Company, Inc., Atlanta**

**AIA** Georgia



**ACEC**  
AMERICAN COUNCIL OF ENGINEERING COMPANIES  
of Georgia

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**Registration Options:**

◆ <b>On or Before February 10, 2010</b>	Young Leadership Program Participant	FREE (No-show fee of \$25 will be invoiced after event)
	Georgia Branch, AGC Member	\$55
	Non-Georgia Branch, AGC Member	\$75
◆ <b>After February 10, 2010</b>	Young Leadership Program Participant	\$25
	Georgia Branch, AGC Member	\$75
	Non-Georgia Branch, AGC Member	\$100

Please fill in all fields, **especially email**. Your registration is confirmed via email the week of the event.

Your Company Name: \_\_\_\_\_ Main Phone: \_\_\_\_\_

Attendee Name: \_\_\_\_\_ e-mail: \_\_\_\_\_ Title: \_\_\_\_\_

Registrant is a participant of YLP       Registrant represents a non-Georgia Branch, AGC member

Attendee Name: \_\_\_\_\_ e-mail: \_\_\_\_\_ Title: \_\_\_\_\_

Registrant is a participant of YLP       Registrant represents a non-Georgia Branch, AGC member

Attendee Name: \_\_\_\_\_ e-mail: \_\_\_\_\_ Title: \_\_\_\_\_

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Total Amount Due \$ \_\_\_\_\_.

**\*\*\*All NON-Georgia Branch, AGC Member registrations MUST be paid by credit card. No checks accepted.**

**Check enclosed:** Payable to Georgia Branch, AGC. Fax registration to 678.298.4119 or 4101 **AND** send payment with copy of registration to **Wachovia/GA Branch, AGC, PO Box 934023, Atlanta, GA 31193-4023.**

**Charge:**     Visa     MC     AmEx    Card #: \_\_\_\_\_    Expiration Date: \_\_\_\_\_

Name on Credit Card: \_\_\_\_\_    Signature of Card Holder: \_\_\_\_\_

**To take advantage of lower registration fees, please return this form by 5:00 pm February 10, 2010.**

**Important:** Fax reservation form to 678.298.4119 or 4101 regardless of payment choice.

**No cancellations accepted after February 10, 2010. Substitutions are encouraged.**